

**CLINTON COUNTY NURSING HOME
WATER HEATER REPLACEMENT**

**SECTION 00 1113
ADVERTISEMENT FOR BIDS**

FROM:

1.01 THE OWNER (HEREINAFTER REFERRED TO AS OWNER):

- A. Clinton County
- B. Address:
135 Margaret Street
Plattsburgh, NY 12901

1.02 AND THE ARCHITECT (HEREINAFTER REFERRED TO AS ARCHITECT):

- A. AEDA, PC
- B. Address:
1246 Route 3, P.O. Box 762
Plattsburgh, NY 12901

1.03 DATE: JULY 30, 2018

1.04 TO: POTENTIAL BIDDERS

- A. Clinton County is requesting sealed bids for the Clinton County Nursing Home Water Heater Replacement, located at 16 Flynn Avenue in Plattsburgh NY, Bids will be received until 2:30pm on the 16th day of August, 2018 and then publicly opened and read aloud at the Clinton County Legislature at 2:30 p.m.
- B. Bid proposals submitted by U.S. Mail, private carrier, or hand delivered prior to the day of the bid opening are to be sent to Clinton County Purchasing at 137 Margaret St, Plattsburgh, NY, Suite 208, Plattsburgh NY in care of Kimberly A. Banker.
- C. All bids shall be submitted in a sealed envelope with the words, "Clinton County Nursing Home - Water Heater Replacement" clearly printed on the front. Provide two copies of bid.
- D. Project Description: Provide complete removal and replacement with new of the existing electric domestic water heater, storage tank, and recirculation loop system within the East and West Mechanical Rooms.
- E. Project Documents are available on CD copy to any interested bidder at the office of Clinton County Purchasing Department upon receipt of non-refundable payment, by cash or check, in the amount of \$25.00 per copy. Checks must be made payable to Clinton County Treasurer. Standard shipping charges will be additional if mailing is requested unless a FedEx or other carrier account number is provided by requesting party and approved for use by Clinton County. Documents may also be examined at no expense at the office AEDA, PC. and the Clinton County Purchasing Department.
- F. Bidders will be required to provide Bid security in the form of a Bid Bond or Certified Check of a sum no less than 5% of the Bid Amount.
- G. Refer to other bidding requirements described in Document 00 2113 - Instructions to Bidders and Document 00 3100 - Available Project Information.
- H. A pre-bid conference for all bidders is scheduled for August 7, 2018 at 9:30 a.m. at 16 Flynn Avenue, project location. All Prime Contract bidders as well as interested sub-contractors should plan to attend this meeting.
- I. Submit your offer on the Bid Form provided. Bidders may supplement this form as appropriate.
- J. This project is considered a Public Work Project and Prevailing Wages will apply
- K. Your offer will be required to be submitted under a condition of irrevocability for a period of 45 days after submission.

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L. The Owner reserves the right to accept or reject any or all offers.

END OF SECTION